

## CONTENTS

	Page
<b>ACKNOWLEDGEMENT</b>	<b>III</b>
<b>ABSTRACT</b>	<b>IV</b>
<b>LIST OF TABLES</b>	<b>IX</b>
<b>LIST OF ABBREVIATIONS</b>	<b>X</b>
<b>CHAPTER 1 : INTRODUCTION</b>	<b>1</b>
1.1 STATEMENT OF THE PROBLEM	8
1.2 LITERATURE REVIEW	9
1.3 RESEARCH QUESTIONS	15
1.4 OBJECTIVES	15
1.5 SCOPE OF THE STUDY	16
1.6 CONCEPTUAL FRAMEWORK	16
1.7 METHODOLOGY	20
1.8 SIGNIFICANCE OF THE STUDY	20
1.9 RESEARCH LIMITATION	21
<b>CHAPTER 2: WOMEN'ROLE IN PAKISTAN, CUSTOMS AND VIOLENCE AGAINST THEM AND THE SITUATION OF THEIR RIGHTS IN DIFFERENT GOVERMENTS FROM AUGUST 1947 TO JUNE 2002</b>	<b>22</b>
2.1 WOMEN'S CULTURAL ROLE	22
2.2 WOMEN'S SOCIAL ROLE	24
2.3 WOMEN'S POLITICAL ROLE	28

## CONTENTS (Cont.)

	<b>Page</b>
2.4 OTHER DISCRIMINATORY CULTURAL PRACTICES	32
AGAINST WOMEN	
2.4.1 SWARA	33
2.4.2 MARRIAGE WITH QURAN (MUSLIM'S DIVINE BOOK)	33
2.4.3 WETA SATA KE SHADI	34
2.4.4 VOLVER	34
2.5 OTHER DOMESTIC VIOLENCE BESIDES HONOR KILLING	35
2.6 WOMEN RIGHTS SITUATION IN DIFFERENT GOVERNMENTS	36
FROM AUGUST TO AUGUST 2002	
2.6.1 THE START : 1947-1958	38
2.6.2 UNDER THE FIRST MARTIAL LAW : 1958-1971	40
2.6.3 ZULFIQAR ALI BHUTTO : 1972-1977	41
2.6.4 ZIA'S MARTIAL LAW : 1977-1988	43
2.6.5 UNSTABLE DEMOCRATIC GOVERNMENTS :1988-1999	45
2.6.6 MILITARY RULE BUT NOT MARTIAL LAW :	46
1999- ONWARDS	
<b>CHAPTER 3 : HONOR KILLING AS CULTURAL PRACTICE AND</b>	<b>49</b>
<b>RELIGION</b>	
3.1 THE CONCEPT OF HONOR IN PAKISTAN	49

## CONTENTS (Cont.)

### Page

3.2 HONOR KILLING ; DEFINITION, HISTORICAL PERSPECTIVE & DIMENSION	50
3.2.1 DEFINITION	51
3.2.2 HISTORICAL PERSPECTIVE	54
3.2.3 NATIONAL DIMENSION OF HONOR KILLING	56
3.3 HONOR KILLING ON DIFFERENT GROUNDS	58
3.3.1 ILLICIT SEXUAL RELATION (CASE STUDY-1)	58
3.3.2 SEEKING DIVORCE (CASE STUDY-2)	60
3.3.3 CHOOSING A MARRIAGE PARTNER (CASE STUDY-3)	62
3.3.4 HONOR KILLING FOR RAPE (CASE STUDY-4)	63
3.3.5 HONOR KILLING UNDER THE PRETEXT OF HONOR (FAKE HONOR KILLING)	64
3.4 WOMEN'S ROLE IN HONOR KILLING	66
3.5 HONOR KILLING AND RELIGION	69
<b>CHAPTER 4 : HONOR KILLING AND LEGAL SYSTEM OF PAKISTAN</b>	<b>72</b>
4.1 PAKISTAN PENAL CODE (1860)	72
4.1.1 QISAS (RETRIBUTION) & DIYAT (COMPENSATION)	78
4.2 TRADITIONAL DISPUTES SETTLEMENT SYSTEM	82
4.3 ATTITUDE OF POLICE TOWARDS HONOR KILLING	86
4.4 ATTITUDE OF JUDGES TOWARDS HONOR KILLING	89
4.5 STATE RESPONSIBILITY TO ABATE HONOR KILLING	93

## CONTENTS (Cont.)

	Page
<b>CHAPTER 5 : ANALYSIS AND DISCUSSION</b>	<b>95</b>
5.1 HOW POLITICS ARE RELATED TO RELIGION	95
5.2 THE INFLUENCE OF RELIGION ON THE CULTURAL PRACTICE OF HONOR KILLING OF THE MALE DOMINATED SOCIETY IN PAKISTAN	98
5.3 HOW LAW INFLUENCES WOMEN DISCRIMINATION AND ALLOWS HONOR KILLING	101
5.4 POLITICS, RELIGION AND CULTURE ARE INTERTWINED IN PAKISTAN	104
5.5 HUMAN RIGHTS PERSPECTIVE AND HONOR KILLING	106
5.6 HONOR KILLING IN THE VIEW OF PAKISTAN'S CIVIL SOCIETY	112
5.7 INTERNATIONAL COMMUNITY ROLE IN THE ERADICATION OF HONOR KILLING	113
<b>CHAPTER 6 : CONCLUSION</b>	<b>116</b>
<b>RECOMMENDATION</b>	<b>119</b>
<b>REFERENCES</b>	<b>122</b>
<b>APPENDIX</b>	<b>131</b>
<b>GLOSSARY</b>	<b>134</b>
<b>BIOGRAPHY</b>	<b>137</b>